MADISON FIRE PROTECTION DISTRCT

P.O. Box 12
Madison, Ca 95653
(530) 662-5745

PUBLIC MEETING

Fire Commissioners' Meeting
Agenda & Minutes

Date: Tuesday, November 10, 2026
Location: Station 17 (17880 Stephens St. Madison Ca. 95653)
Time: 1:00 p.m.

1. **Meeting Called to Order**

2. **Roll Call**

3. **Approval of November 10, 2026 agenda.**

4. **Approval of October 13, 2026 minutes.**

5. **Public Comment:** This is a time for the public to address the Board on any subject related to the Madison Fire Protection District. The Board reserves the right to impose a reasonable limit of time afforded to any individual speaker

6. **Financial Report:**

7. **Action Items.**

8. **Chief Report**
   - **a.** New Engine 17 update: In service
   - **b.** Monthly Response report
   - **c**. Water project update
   - **d**. Risk Reduction
   - **e.** Volunteers updates:

9. **Payment of Claims**

10. **Future Agenda Items**

11. **General Discussion**

Fundraiser:

12. Adjournment

I declare under penalty of perjury the forgoing agenda was posted on or before November 6, 2026 by 1:00 p.m. at the Madison Fire Station, 17880 Stephens St. Madison, Ca. 95653

Secretary,

Paul Green

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