

# **MADISON FIRE PROTECTION DISTRICT**

**P.O. Box 12  
Madison, Ca 95653  
(530) 662-5745**

## **PUBLIC MEETING**

### **Fire Commissioners' Meeting Agenda**

**Date: Tuesday, June 9, 2026**

**Location: Station 17 (17880 Stephens St. Madison Ca. 95653)**

**Time: 1:00 p.m.**

- 1. Meeting Called to Order**
- 2. Roll Call**
- 3. Approval of June 6, 2026 agenda.**
- 4. Approval of May 12, 2026 minutes.**

**5. Public Comment:** This is a time for the public to address the Board on any subject related to the Madison Fire Protection District. The Board reserves the right to impose a reasonable limit of time afforded to any individual speaker

**6. Financial Report:** Approval of FY2026-2027 Budget

#### **7 Action Items.**

- a. Approve Resolution No. 26-03:** Resolution approving the engineer's report, confirming the assessment and ordering the continuation of the levy of assessments for fiscal year 2026-27 for the Madison Fire Protection District, Fire Protection and Emergency response services assessment
- b. Approve Resolution No. 26-04:** Requesting collection of Charges on Tax Roll
- c. Approve FY 2026-2027 Budget**

**8. Chief Report**

**9. Payment of Claims**

**10. Adjournment**

**I declare under penalty of perjury the forgoing agenda was posted on or before June 5, 2026 by 1:00 p.m. at the Madison Fire Station, 17880 Stephens St. Madison, Ca. 95653**

**Secretary,**

**Jody Green**

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