

MADISON FIRE PROTECTION DISTRICT

**P.O. Box 12
Madison, Ca 95653
(530) 662-5745**

PUBLIC MEETING

Fire Commissioners' Meeting Agenda

Date: Tuesday, October 13, 2026

Location: Station 17 (17880 Stephens St. Madison Ca. 95653)

Time: 1:00 p.m.

- 1. Meeting Called to Order**
- 2. Roll Call**
- 3. Approval of October 13, 2026 agenda.**
- 4. Approval of September 22, 2026 minutes.**
- 5. Public Comment:** This is a time for the public to address the Board on any subject related to the Madison Fire Protection District. The Board reserves the right to impose a reasonable limit of time afforded to any individual speaker
- 6. Financial Report:**
- 7. Action Items.**
- 8. Chief Report**
 - a.** New Engine 17 update
 - b.** Monthly Response report
 - c.** Water project update
 - d.** Risk Reduction
 - e.** Volunteers updates: need PPE
- 9. Payment of Claims**

10. Future Agenda Items

11. General Discussion

12. Adjournment

I declare under penalty of perjury the forgoing agenda was posted on or before October 9 2026 by 1:00 p.m. at the Madison Fire Station, 17880 Stephens St. Madison, Ca. 95653

Secretary,

Paul Green

If requested, the Madison Fire District will make this agenda available in appropriate formats to persons with a disability. Persons seeking an alternative form should contact Paul Green, secretary of the Madison Fire District Commissioners. In addition, a person with a disability who requires a modification or accommodations, including auxiliary aids or services, in order to participate in a public meeting, should telephone or otherwise contact the secretary of the commissioners as soon as possible and preferably at least 24 hours prior to the meeting. The secretary may be reached at (530) 662-5745 or admin@madisonfireca.gov.